(8)

TODAY IS BORN FOR YOU A SAVIOR

Lesson #2
Luke pt. 2
Kay Arthur

Luke 2:10-11
City of David – Bethlehem – house of bread – the Savior has been put in the feeding troth
Micah 5:2-5
To be ruler of Israel- ~~Hr~~ His goings have been from long ago
Luke 2:30 – For my eyes have seen your salvation
Speaking is Simeon
Vs 31- Which you have prepared for all peoples
Vs 32- A light of revelation to the Gentiles, and the glory of Your people Israel
Glory- the weight, the value, the true estimate – this true estimate is:
A savior had to be born, from the tribe of Judah, from the house of David, according to the scriptures, and had to come from Israel (Jacob)

Is 43:21- This people I have formed for Myself; they shall declare My praise. God formed Israel
Jesus is the glory of Israel. Israel is a people God chose and made promises to and these are connected ~~and~~ to the one born in the city of David.

Luke 3:3 – baptism of repentance for the forgiveness of sins.
This is what John was to do, Luke 1:76-77 – And you, child, will be called the prophet of the Highest; for you will go before the face of the Lord to prepare His ways, to give knowledge of salvation to His people
Luke 3:4-6
This takes us from the birth to Jesus as ruler

Is 40:1-13-
When Luke opens up this is what we see.
Is 40:9- Here is your God----Jesus

Luke 3:22- The baptism of Jesus
Do you take time to sit at the feet of God and grow in wisdom and stature and give God time to prepare you.

Heb 1:1-2
God in these last days has spoken to us through His Son.
What is happening in Luke is the beginning of the last days.
Heb 2:1 – pay attention to what you have heard

The place of Luke in the gospel
Matt – genealogy of a King, Jesus
Begins with Abraham to Joseph. Joseph is mentioned more in Matthew than others. He is shown as protector and authority.
Matt 1:24-25 –
Virgin until she give birth
Matt 2 – Herod is mentioned and Joseph leaves for Egypt and comes back.
The centerpiece of Matthew is that Jesus does this and then He teaches – there are great discourses from Jesus in Matthew. Kingdom and King are mentioned 70x"s

Mark – has no genealogy. Mark shows Jesus as the servant, no need to show genealogy. Also you see repeated straight way and or immediately – that is what a good servant does, they get it done. King and Kingdom mentioned 26x's. In Mark the emphasis is straight away.

Luke – 3rd chapter for genealogy. He shows Jesus as a human being, the man. The emphasis of Luke – you will find out. Joseph and Mary are mentioned together in Luke. Luke shows us the man, the mother of the man, the birth of the man and Joseph and Mary the parents of the man.
The genealogy of Mary in Luke you go all the way back to Adam – the first man. Jesus the 2nd Adam. King and Kingdom mentioned 50x's. You will see the King who was to rule Israel is a man. Divinity clothe in humanity.

John – the genealogy is Vs 1 and 14 – different genealogy – as light – this about the deity of Jesus. John identifies Him as the Lamb of God. Emphasis of John – the Son to the Father. The Son living in total dependence on the Father. John was written so that you might believe that Jesus is the Christ, the Son of God and that believing you might have life in His name.

Luke 3 – John's ministry – it opens up with a historical setting to give us the facts. It opens with Herod King of Judah. He was called king of the Jews, he was an apostate. He was the one that appointed the High Priest. He would lock their garments up from Passover to Pentecost to the next holiday-

Luke 2:1 – census taken by Caesar Augustus- also known as Octavianus – Roman ruler

We move from Augustus to Tiberius Caesar who reigned 23 yrs over Rome
Roman years- Aug AD 28-Aug AD 29
Syria years – AD 27-28

When Pontius Pilate was governor of Judea – he was made Pilate by Romans because one of the sons of Herod, Archelaus ruled in that area, Judea, 9 yrs, he was banished. Herod the Great had 3 sons that took over after his death
Antipas, Archelaus, Philip //
Pilate the 5th governor and he hated the Jews.

There is tension from the government and the Jewish people
Kay reminds us there will be tension in the days to come between us, Christians and the government. We have to hold to the truth and call people to repentance.

Luke 3:7 – John is preaching a baptism of repentance- a change, a sorrow from what you have done. Verb in OT shev or shin – means turn.
Vs 7 – wrath to come – we will see that wrath is part of the last days
Vs 8- bear fruit in accordance with repentance
It is not a birth into a religion, Abraham as our father, but your belief- A Savior is born to you.

Luke 3:1 – tetrarch is a civil king over an area that protected borders – we have 4 areas here.
Luke 3:19- John is preaching a message that the winnowing fork is in the hands of Jesus and will baptize with the Spirit and fire and He is going to clean His thrashing floor and gather the wheat into the barn and the chafe He will burn with unquenchable fire. This is not an easy message.
As you hear this message you are called to repent. What doe repentance look like: it is not just a change of mind, it is a change of action and behavior, and as you walk that way people will see it.

3:19-20- john was fearless and was faithful to the calling of God.

Watch the man, look at the man as you study Luke – made sure He is your Savior, so we can stand even in difficult times just as John did.